



# ~ ATHOL CITY NEWSLETTER ~ July 1, 2023



Athol, not getting bigger just better!

## Did you know .....



### **CITY COUNCIL MEETINGS**

@ **6:00 PM** 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL - 30355 N. 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday - Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

### **Future Council Meeting Dates:**

(Closed/No Meeting 4<sup>th</sup>-Holiday)

**(Closed July 6<sup>th</sup>-14<sup>th</sup>)**

July 18, 2023

August 1, 2023

(Athol Daze Aug. 12<sup>th</sup>)

August 15, 2023

September 5, 2023

September 19, 2023

October 3, 2023

October 17, 2023

November 7, 2023

(Election Day 7<sup>th</sup>)

November 21, 2023

City website:

**[www.cityofathol.us](http://www.cityofathol.us)**

Mayor:

**William "Bill" Hill**

City Clerk/Treasurer:

**Lori Yarbrough**

Deputy City Clerk:

**Vacant**

Public Works/Water Operator:

**Kevin Foster**



**Check out the Athol**

**Farmers Market!!**





## **Ribbon Cutting Ceremony for Athol's 1<sup>st</sup> Sidewalk!**

Athol now has a safer path for children and pedestrians to walk along. The sidewalk, located along Menser from the Athol Elementary school down to 3<sup>rd</sup> Street is completed.

The city appreciates all those who helped make this project possible. We are happy to help keep pedestrians out of harms way. The City was awarded a Child Pedestrian Safety Grant early last year through LHTAC. This grant allowed us to get two sets of the Reflective Rapid Flashing Beacons along Highway 54 at 3<sup>rd</sup> Street and at Davis Lane and complete the cities first sidewalk.

Some before and after pictures.



**WHO: AMERICAN LEGION AUXILIARY #149**

**WHEN: 6pm, SATURDAY, JULY 29<sup>TH</sup>**

**WHERE: American Legion (5525 E Hwy 54)**

**DESCRIPTION: BAKED POTATO BAR, VARIOUS TOPPINGS, SALADS and DESSERT.**

**Price (per person) is a \$10 donation.**



**Please note that you do not need to be a member of the American Legion to attend. Our building is now a non-smoking environment but offers an enclosed area for our patrons who do smoke. COVID-19 protocols are in place.**



## From City Hall



Athol City Website: [www.cityofathol.us](http://www.cityofathol.us)  
Call us at City Hall if you need any help. 208-683-2101

### City Hall will be closed Thursday, July 6<sup>th</sup> through Friday, July 14<sup>th</sup> 2023

due to staffing matters, we apologize for any inconvenience. Regular office hours will resume Monday July 17<sup>th</sup> at 9:00am. If you have any questions, please contact Mayor Hill at 208-683-1133.

**Water Payments:** Can be mailed to PO Box 249 in Athol; or they can be dropped in the drop box to the left of the front doors at city hall, we will not process late fees until Tuesday 18<sup>th</sup>!

**Mark Your Calendars...** Athol Daze 2023 is Saturday, August 12<sup>th</sup> 2023. We are looking for more Bed Racing teams this year, we will have lots of great vendors, food, live music, and so so much more!! Interested in helping us with the planning of this great event, please join us on Wednesday, July 26<sup>th</sup> at 1:00pm. We are still accepting Vendors and Parade applications which are available at [www.cityofathol.us](http://www.cityofathol.us) on the Athol Daze tab or call city hall.

**Bennett Avenue Reconstruction Project:** Big Sky Corp. is finished with Bennett Avenue; it has been fully reconstructed. The back parking lot at City Hall is complete with a sidewalk to the building and parking spots painted. Parking on the east and west sides of the park has also been asphalted. A Big thanks to the Big Sky team, they have been amazing to work with; and to Kevin our Public Works Director for keeping it all on track! Near the end of July, we will plan to do the Chip Seal on Menser from Old Hwy 95 to 1<sup>st</sup> Street.

**Public Hearing:** (July 18<sup>th</sup>) –A request for a Condition Use Permit (CUP) by Gabe & Kurrlyn Dippolito for a new building for Sunrise Christian Preschool and Daycare on Menser Avenue. This was previously scheduled to happen in June but was rescheduled and is now set for July 18<sup>th</sup>. Public testimony will be taken on this matter beginning at 6:00pm. Please plan to attend and let your city council know your thoughts about this proposed use.

## TIMBERLAKE FIRE PROTECTION DISTRICT

### EMPLOYEE SPOTLIGHT Ryan Shuck

Captain Ryan Shuck has been with the fire service since 2003 and has been with Timberlake Fire Protection District since May 2015. He was inspired to become a first responder when he was younger after his dad required medical care. The feeling that everything was going to be okay after the firefighters showed up with the tools and training to help pushed him to want to bring the same comfort and assurance to others in their time of need.

Captain Shuck's most meaningful accomplishment is opening he and his wife's home to children in the foster care system. While being one of the hardest things he has ever done, it has also been the most rewarding. In 2021, they were able to adopt their daughter and provide her a forever home. He enjoys spending time with his family camping, hiking and spending time at the lake. The rest of his free time is spent taking care of the cows, pigs, llamas, chickens and bees on his hobby farm. Captain Shuck hopes to one day become a Kona coffee grower on the Big Island of Hawaii.



Interested in joining the TFPD team?  
Visit [TimberlakeFire.com](http://TimberlakeFire.com) for more information.



<p><b>Sunday-</b>          Good Hope Baptist (Every Sun) 10am          Church of Christ (Every Sun) 1:30pm</p> <p><b>Monday –</b>          Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym          Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm</p> <p><b>Tuesday –</b>          Food Bank (every Tues) 9am-12 noon &amp; 1pm-3pm          (Contact Charlotte Hooper)          Sit-ercise (Tues &amp; Thurs) 10-11am          City Council Meeting (1<sup>st</sup> &amp; 3<sup>rd</sup> Tues each month) 6pm          Bestowing the Basics (1<sup>st</sup> Tues every other mo.) 9am-2pm          Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm</p>	<p><b>Wednesday –</b>          Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym          Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm</p> <p><b>Thursday –</b>          Lady A’s (every Thurs) 9-10am          Sit-ercise (Tues &amp; Thurs) 10-11am          Atholwood Radio Group (2<sup>nd</sup> Thurs each month) 6pm</p> <p><b>Friday –</b>          Fit n Fall Class (Mon, Wed, Fri) 9:30-10:30am, Gym</p> <p><b>Saturday –</b>          Big Book Recovery AA’s (every Sat) 5-6pm</p> <p><b>**NOTE: This is not a full listing of the activities and classes this month**</b></p>
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**Upcoming:** Only one City Council Meeting this July, on the 18th at 6:00pm.  
 Water bills are due upon receipt and considered late if not received by Monday the 17<sup>th</sup>.



WATER BILL ↓

